

**Agenda  
Board of Education  
Marshall C.U.S.D. C-2  
Thursday, November 8, 2018  
6:00 P.M.  
Unit Office**

- I. **Bills Committee –5:45 p.m.** (Mr. Crews and Mr. Littlejohn)
- II. **Pledge of Allegiance, Call to Order**
- III. **Opportunity for Public Comment – Two Minute Limit**
- IV. **A. Minutes of Previous Meeting  
B. Treasurer’s Report  
C. Bills**
- V. **Reports**
  - A. Principals
  - B. Buildings and Grounds
  - C. Superintendent
- VI. **Old Business**
  - A. Safety Fund Update – Recognition of Donors
  - B. BOE Policy Updates
- VII. **New Business**
  - A. Illinois School Report Card
  - B. Set MHS Graduation Date
  - C. Discussion of Investments
  - D. Discussion of Tax Levy for the 2019-20 School Year
  - E. Camp Request(s)
  - F. Field Trip Request(s)
  - G. Professional Meeting Request(s)
- VIII. **Closed Session**
  - A. Personnel
- IX. **Open Session**
  - A. Leave Request(s)
  - B. Resignation(s)
  - C. Retirement Request(s)
  - D. Employment of Extracurricular Coach(es)
  - E. Other Action(s) as a Result of Closed Session
- X. **Adjourn**