

**Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, October 11, 2018
6:00 P.M.
Unit Office**

- I. **Bills Committee –5:45 p.m.** (Mr. Cook and Mr. Gard)
- II. **Pledge of Allegiance, Call to Order**
- III. **Opportunity for Public Comment – Two Minute Limit**
- IV. **A. Minutes of Previous Meeting
B. Treasurer’s Report
C. Bills**
- V. **Reports**
 - A. Principals
 - B. Buildings and Grounds
 - C. Superintendent
 - D. U of I Extension: iDreams & iCreate Program
- VI. **Old Business**
 - A. BOE Policy Updates (First Reading)
- VII. **New Business**
 - A. Resolution of Support for the Safe Routes to School Infrastructure Application
 - B. City of Marshall Request for Permanent Easement
 - C. Resolution to Add Territory to the Clark County Enterprise Zone: J & D Hog Farm LLC
 - D. Field Trip Request(s)
 - E. Professional Conference Request(s)
- VIII. **Closed Session**
 - A. Personnel
- IX. **Open Session**
 - A. Leave Request(s)
 - B. Resignation(s)
 - C. Retirement(s)
 - D. Employment
 - E. Other Action(s) as a Result of Closed Session
- X. **Adjourn**