

Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, August 11, 2016
6:00 P.M.
Unit Office

- I. **Bills Committee** –5:45 p.m. (Cook, Crews)
- II. **Pledge of Allegiance, Call to Order**
- III. **Opportunity for Public Comment** – Two Minute Limit
- IV. **A. Minutes of Previous Meeting**
B. Treasurer’s Report
C. Bills
- V. **Reports**
 - A. Principals
 - B. Buildings and Grounds
 - C. Superintendent
- VI. **Old Business**
- VII. **New Business**
 - A. Discussion – FY 17 Budget
 - B. Destruction of Closed Session Minutes (August 2014 – January 2015)
 - C. Title I Handbook
- VIII. **Closed Session**
 - A. Personnel
- IX. **Open Session**
 - A. Retirement(s)
 - B. Employment of Personnel
 - a. Assistant JH Volleyball Coach
 - b. Assistant JH Track Coach
 - C. Approval of Volunteers
 - a. Football Coach
 - D. Other Action(s) as a Result of Closed Session
- X. **Adjourn**