

Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, August 9, 2018
6:00 P.M.
Unit Office

- I. **Bills Committee** –5:45 p.m. (Crews, Hendrix)
- II. **Pledge of Allegiance, Call to Order**
- III. **Opportunity for Public Comment** – Two Minute Limit
- IV. **A. Minutes of Previous Meeting**
B. Treasurer’s Report
C. Bills
- V. **Reports**
A. Principals
B. Buildings and Grounds
C. Superintendent
- VI. **Old Business**
- VII. **New Business**
A. Discussion – FY 18 Budget
B. Destruction of Closed Session Minutes (August 2016 – January 2017)
- VIII. **Closed Session**
A. Personnel
- IX. **Open Session**
A. Leave of Absence (s)
B. Resignation (s)
C. Employment of Personnel
D. Approval of Volunteer Coaches
E. Other Action(s) as a Result of Closed Session
- X. **Adjourn**