

Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, July 13, 2017
6:00 P.M.
Unit Office

- I. **Bills Committee** –5:45 p.m. (Macke, Cook)
- II. **Pledge of Allegiance, Call to Order**
- III. **Opportunity for Public Comment** – Two Minute Limit
- IV. A. Minutes of Previous Meeting(s)
B. Treasurer's Report
C. Bills
- V. **Reports**
A. Buildings and Grounds
B. Superintendent
- VI. **Old Business**
A. Handbook Updates
B. FY 17 Budget Discussion
- VII. **New Business**
A. FY 18 Budget Discussion
B. Review of Closed Session Minutes (January 1, 2017-June 30, 2017)
C. Milk Bids
D. Food Bids
E. Professional Meeting Request(s)
- VIII. **Closed Session**
A. Personnel
- IX. **Open Session**
A. Employment of Personnel
 - a. HS Mathematics Teacher
 - b. HS Special Education Teacher
B. Other Action(s) as a Result of Closed Session
- X. **Adjourn**