

**Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, June 8, 2017
6:00 P.M.
Unit Office**

- I. **Bills Committee** –5:45 p.m. (Crews, Rayhel)
- II. **Pledge of Allegiance, Call to Order**
- III. **Opportunity for Public Comment** – Two Minute Limit
- IV.
 - A. Minutes of Previous Meeting(s)
 - B. Treasurer's Report
 - C. Bills
- V. **Reports**
 - A. Principals
 - B. Buildings and Grounds
 - C. Superintendent
- VI. **Old Business**
 - A. FY 2017 Amended Budget Hearing
 - a. Open Hearing
 - b. Review of FY 2017 Amended Budget
 - c. Comments or Questions from the Public or Board
 - d. Reading of Written Comments or Questions
 - e. Close Hearing
 - B. Adoption of FY 2017 Amended Budget
 - C. MHS Security Camera Replacement
- VII. **New Business**
 - A. Review of Hazardous Conditions for Transportation
 - B. Prevailing Wage
 - C. IASB Membership
 - D. Agriculture Department Annual Report Presented
 - E. Handbook Updates
 - F. Title I District Plan
 - G. Title I Schoolwide Plan
 - H. Lunch Price Increase
 - I. Registration Fees
 - J. MHS Walk-In Freezer
- VIII. **Closed Session**
 - A. Personnel, Negotiations
- IX. **Open Session**
 - A. Leave Request(s)
 - B. Resignation(s)
 - a. JH Special Education Instructor
 - C. Employment of Personnel
 - a. JH Math Teacher
 - b. HS Math Teacher
 - c. Elementary Teacher
 - D. Other Action(s) as a Result of Closed Session
- X. **Adjourn**