

**Agenda**  
**Board of Education**  
**Athletic Committee**  
**Marshall C.U.S.D. C-2**  
**Thursday, February 14, 2019**  
**5:00 P.M.**  
**Unit Office**  
**(Mr. Cook, Mr. Gard, Mrs. Rayhel)**

- I. Call to Order
- II. Clarification of “Academic Career” in the Athletic Code
- III. Baseball Officials Pay Proposal
- IV. Uniform Rotation
- V. Potential for District Paid Cross Country, JH Baseball, JH Softball
- VI. Facilities Updates
  - a. QB Club Proposal for Bush Field Concession/Bathroom Renovation & Expansion
  - b. Track Renovation
- VII. Other Items as Brought Forward
- VIII. Adjourn