

**Agenda
Board of Education
Facilities Committee
Marshall C.U.S.D. C-2
Thursday, February 8, 2018
5:00 P.M.
Unit Office
(Mr. Macke, Mr. Cook, Mr. Gard)**

- I. Call to Order
- II. Public Comment
- III. Continued Discussion of Potential Facility Upgrades at MJHS & MHS
- IV. Adjourn