

**Agenda  
Board of Education  
Facilities Committee  
Marshall C.U.S.D. C-2  
Wednesday, December 20, 2017  
5:30 P.M.  
Unit Office  
(Mr. Macke, Mr. Cook, Mr. Gard)**

- I. Call to Order
- II. Public Comment
- III. Continued Discussion of Potential Facility Upgrades at MJHS
- IV. Adjourn